

Acts 5:1-11

7

SUBJECT: Idolatry in  
The Church

D 6/77

(GP)

Acts 5:1-11

IDOLATRY IN THE CHURCH

New Testament definition:

Col. 3:2,5

Eph. 5:5

1st. 12:15

1 Tim. 6:10 [6:7-11]

I. Intrusion Into The Church

1. Chapter 4: persecution by church  
: preachers in jail. Only mult of 120 x 4.  
: Ananias, Sapphira... cannot touch the church  
can only be cast, devoured, in prison  
fire can't burn it; water not drown it

2. Chapter 5 BUT.

come upon the real danger, inside the church.  
That BUT like a floor in the back  
Praying joyfully... suddenly an invisible but felt  
blow in 4th chapter. Smiled at Ananias... felt in 5th  
Then the great black B. This is death  
-> like garden | Eden - when the subtle suggestion forms  
Gen 1, 2, 3

3. Perfect picture as full divine plot  
Chapter division obscure the contrast

4: 32-37 Ananias Verse 37 in the next bible  
: 36, 39 One name, Joseph) Cyprus (Cyprian)  
Thom, BUT

5:1-11 Ananias & Sapphira.

Full length story, as a man ← something?   
Because of formal lesson of truth in judgment  
Begin at the Ananias plot

II. Our Job, Th. 17:15<sup>+</sup> Beware of <sup>contaminated</sup> ~~contaminated~~ <sup>unreliable, secularizing</sup> ~~unreliable, secularizing~~ <sup>is: suggest, am, so on, judge.</sup> ~~is: suggest, am, so on, judge.~~  
 mean DEATH.

1. Make lies and suppositions of us.  
 An anti-act out to lie.  
 Today, walking down street. A <sup>man</sup> <sup>with</sup> <sup>children</sup> <sup>due</sup> <sup>to</sup> <sup>SS.</sup> <sup>ch.</sup> <sup>to</sup> <sup>objct.</sup> <sup>for</sup> <sup>And,</sup> <sup>would</sup> <sup>his</sup> <sup>fact</sup>  
 (a) Man, with children due to SS. ch. to objct.  
 Monte. in to Puma. Not lying in town, so can't, this child's  
 walk down street a child, <sup>suppose,</sup> <sup>parents!</sup> No. etc etc.

2. Leads to (good) <sup>congress</sup> <sup>unreliable</sup> <sup>not</sup> <sup>prepared.</sup> <sup>will</sup> <sup>draw</sup> <sup>support</sup> <sup>at</sup> <sup>his</sup> <sup>end.</sup>  
 spirit of Job, <sup>Money</sup> <sup>th.</sup> <sup>will</sup> <sup>draw</sup> <sup>support</sup> <sup>at</sup> <sup>his</sup> <sup>end.</sup>  
 Employ of same. <sup>planned</sup> <sup>the</sup> <sup>death</sup> <sup>for</sup> <sup>unreliable</sup> <sup>not</sup> <sup>prepared.</sup>  
 Only live, in <sup>medic</sup> <sup>care</sup> <sup>stays</sup>  
<sup>destruction</sup> <sup>in</sup> <sup>medic</sup> <sup>care</sup> <sup>stays</sup> <sup>it</sup> <sup>is</sup> <sup>in</sup> <sup>medic</sup> <sup>care</sup>

3. Blinds us to the presence of God  
 Forget reputation among men. But forget God.  
 The great consideration is God. what? this?  
 f. The news disfigures! how? <sup>The</sup> <sup>best</sup> <sup>of</sup> <sup>the</sup> <sup>truth</sup> <sup>is</sup> <sup>in</sup> <sup>us</sup>  
 in .. <sup>how?</sup> <sup>kept?</sup> <sup>with</sup> <sup>down?</sup>  
 Oct-10-31 is a K.T. <sup>man</sup>

(a) James K. Moffat. Oregon, 55 South Washington Bldg of Ory  
 on his home. <sup>addy.</sup> <sup>in</sup> <sup>his</sup> <sup>job</sup> ..  
 (b) Wash. D.C. <sup>had</sup> <sup>rather</sup> ..  
 Wash. 6-39  
 Ill. 7: 9-14 Solomon

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 6/17

Acts V

Fifth sermon

Acts 5: 1-11

SUBJECT: Idolatry in the Church

GA



IV. "Beware of Covetousness"

Materialism. Selfishness. Greed.

Behind every rich man - both in the time of the Pharisee and in our day - is a covetousness.

1. Makes liars and hypocrites of us.

Ananias and Sapphira did not speak it at first. Do not regard Ananias as a liar but as a hypocrite. He is the liar of today. Present lies. Some in the church - mostly outside. Walk down the street, assuming that men are honestly doing their part for the world and the God who made it. But hiding the fact that we are chiseling, living off the benefits of other labor. (A man lives in town, goes to sea - objects to his wife and children going to S.S. land. Would not live in a town where no church - no raise his children there. But will not suggest it. Does he walk down to work like a child? a parasite? No. He tells a lie as tho he were doing the right thing. He is a hypocrite - he will not admit he lives off the benefits of others - he lives the lie as tho he did not. The only way he could live with himself is to hide it away. And what will a man not do for money?!

2. Leads to fearful consequences.

The spirit and then of life, recording and suggesting the words of Peter, with him the suggest from the human frame of the sinners, and drawing ceased to live. A stern judgment - but judgments have a stern side. Inevitable. Here, but every where. Ananias & Sapphira were cut off in their sins, and so are men and women every day in the world. Plunged into eternity is precisely the same state and same way. Only difference, possibly, here we see the sin which provoked the punishment and then we see the punishment in mediation following. Money, they it. And it is the capital with you. Do visit your having it then. Made a gift of any objection here arises out of a one-sided conception of the nature of God and His Christ. God is love; Christ's death is of redemption. But God also truth and judgment and justice. By us men, weak, uneducated, fleshy things, without God's love & righteousness. Ready in earnest! Out there, death, judgment, hell. Phil. 2:18-19; Heb 10: 30-31; 12: 27 We cannot serve God and mammon; if it is the latter to be chosen, the fearful consequences to be met.

3. Blinds us to the presence of God.

He sought to obtain reputation among men, but had no regard to the eye and judgment of the Almighty. The more potent factor in the reputation upon which he did not reckon, was God.

In the new dispensation of Law, as well as in the old dispensation of Law, "the fear of the Lord is the beginning of wisdom."

The great consideration is God. What, then? God in Christ - Jesus?

3. Take the reality out of religion.

(at hearing Mr. Kraft. S.S. night, down North Shore Bay Church, Chicago. Do not let PABBY be doing out down the street in despair. This one can live on - to make money in the church business. To his heart - if you can't get it out. To business, a new way, add it up. But not it, just the fact, discussion of our souls. The greatest decision you could make in life, not from money or all of you, but for God. Impure by the U.S., don't right it, right, wrong, right. But let the spirit of it - we'll give you in vain, all that to help us the outward with the inward has price tag. Kiss up God, with nothing, again, please, let the spirit. That's a U. S. out of Jesus, let his form. Best, stand, beauty, who commends covetousness. But God's form. Sing hymns - be thankful. But let us, again, of that, you see. Only acceptable order in honor of God is reality. Genuine men. How moved? Fall to prayer. All answers really have are to be had from heaven only. Convert the subject, at his Church. Convince men, that spirit. Really inspired, heart of our heart. Dalky know it.

Jan 20  
5:40  
March 24  
Feb 43